



South Carolina Business Opportunities

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Today in SCBO

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Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: LONG RANGE FRAMEWORK PLAN, CLEMSON UNIVERSITY ([SCBO Notes 1, 4, and 5 apply to this invitation](#))

Project Number: H12-N263-SG

Project Location: Clemson, SC

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location: 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

Description of Project: Clemson University is beginning the process of planning the future of the campus. The fourth Master Plan in Clemson's history, this plan will set the stage for the next five to ten years of campus investments, guided by a longer-term outlook. It is envisioned as a "framework plan", a plan that provides a flexible guide for future development enabling the University to respond to changing conditions and circumstances.

A brief has been developed that outlines the scope of the planning effort. It can be found at the following website: <http://www.clemson.edu/facilities/campus-planning/ae-selections/>.

Questions should be directed to Gerald Vander Mey via email at the address listed in this advertisement. Submitted questions may be posted (without attribution) to the website with appropriate responses if the information is of general interest. No other contact with Clemson University project participants is allowed.

Description of Professional Services Anticipated for Project: The full range of Planning services will be required including Campus Planning, Architecture, Landscape Architecture, various Engineering disciplines, and specialty consultants as required.

Note: Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

Additional Information: Provide a thorough but brief review of the teams qualifications. Submit 7 qualification statements in hard copy form and provide an identical document in a single PDF file on a CD or flash drive (8 cop-

ies total). Include within the submittal a letter stating whether the primary project firm is a resident of South Carolina and provide evidence that confirms this information. Submittals that are incomplete may not be considered.

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 3/4/2016

Time: 2:00pm

Number of Copies: Eight (8). Agency will not accept submittals via email.

Agency: Clemson University

Agency Project Coordinator: Gerald Vander Mey, ASLA

Title: Director, University Planning & Design

Address: 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

E-mail: vgerald@clemson.edu

Telephone: 864-656-5191

Fax: 864-656-0167

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov.

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: HOLLY GROVE DUPLEX CONSTRUCTION (RE-BID)

Project Number: This is A Re-Advertisement of A Prior Solicitation

Project Location: Baptist Hill Road Hollywood, SC

Bid Security Required: No **Performance Bond Required:** No **Payment Bond Required:** No

Construction Cost Range: \$200,000.00

Description of Project: Construction of A Three Bedroom Two Bath Duplex

Bidding Documents / Plans May Be Obtained From: Bids@FAJohnsonDevelopmentGroup.com

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Town of Hollywood - Hollywood Town Hall 6278 Highway 162 Hollywood, SC 29449 or by email to bethc@townofhollywood.org

Architect/Engineer: George A.Z. Johnson, Jr. Inc

A/E Address: 6171 Savannah Highway, Ravenel, SC 29470

A/E Telephone: 843-889-1492

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Town of Hollywood

Name & Title of Agency Coordinator: Beth Carpenter

Address: 86278 Highway 162, Hollywood, SC 29449

E-mail: bethc@townofhollywood.org

Telephone: 843-889-3222

Fax: 843-900-1679

Bid Closing Date/Time: 2/22/2016 4:30pm

Place: 81 Columbus Street, Suite A Charleston, SC

Hand Deliver Bids To: FA Johnson II Esq., 6278 Highway 162, Hollywood, SC 29449

Project Name: AIKEN / BARNWELL MENTAL HEALTH FACILITY - SITE DRAINAGE AND LANDSCAPING

Project Location: 1135 Gregg Highway, Aiken, SC 29601

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$50,000 - \$75,000

Description of Project: Site Drainage and Landscaping

Bidding Documents / Plans May Be Obtained From: TPM

Plan Deposit: \$25.00, nonrefundable

Architect/Engineer: Grimball-Cotterill and Associates

A/E Contact: Morgan D. Grimball

A/E Address: 600 Beltline Blvd., Columbia, SC 29205

A/E E-mail: morgan@grimball-cotterill.com

A/E Telephone: 803-738-9525

A/E Fax: 803-782-3916

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: South Carolina Department of Mental Health

Name & Title of Agency Coordinator: Daniel Paxton

Address: 7901 Farrow Road - Building 4, Columbia, SC 29203

E-mail: danile.paxton@scdmh.org

Telephone: 803-935-5622

Fax: 803-935-5653

Pre-Bid Date/Time: 2/9/2016 10:00am

Place: Aiken Barnwell MHC, 1135 Gregg Hwy., Aiken, SC

Bid Closing Date/Time: 3/1/2016 2:00pm

Place: 7901 Farrow Road, PPSE Bldg #4

Hand Deliver Bids To: Dan Paxton - Project Manager, 7901 Farrow Rd., PPSE Bldg. 4 Columbia, SC 29203

Mail Bids To: Dan Paxton, 7901 Farrow Rd., PPSE Bldg. 4, Columbia, SC 29203

ROOF REPAIRS/REPLACEMENT TO RENTAL CAR FACILITIES

Owner: GSP Airport
Facilities Administration
1850 GSP Drive
Greer, SC 29651

Consultant: Mr. Jeff Martin, RRC,RRO,CDT,CIT
WMBE Consultants, LLC
702 Regency Circle
Anderson, SC 29625
864-965-8668
jeff@wmbeconsultants.com

Bid Date: February 18, 2016 at 2:00pm

Pre-bid: Mandatory Pre-bid on February 3, 2016 at 2:00pm at the Owner's address. Bid documents will be provided to the pre-bid attendees at no charge. Five percent bid bond, 100% performance and payment bond. Please direct any questions to Mr. Jeff Martin w/ WMBE Consultants at 864-965-8668.

SPRING/FISHBURNE US 17 DRAINAGE IMPROVEMENTS

DIVISION I (PHASE 3) TUNNELS AND SHAFTS BID NO.: 98-0011

OWNER: CITY OF CHARLESTON
ATTN: LAURA CABINESS, P.E.
DEPT. OF PUBLIC SERVICE
2 GEORGE STREET
CHARLESTON, SC 29401

RECEIPT OF BIDS: Sealed Bids will be received by the City of Charleston Department of Public Service, attn.: Ms. Laura Cabiness P.E. (OWNER) at 2 George Street, South Carolina, 29401, until 2:00pm for City of Charleston Job No. 98-0011 Spring/Fishburne US 17 Drainage Improvements Division I (Phase 3) – Tunnels and Shafts

on March 17, 2016. At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud in the Public Meeting Room (1403) on the 1st Floor.

PROJECT DESCRIPTION: The proposed Base Bid Work is generally described as follows:

- Two 30ft ID access shafts, one 20ft ID access shaft, and one 20ft ID retrieval shaft to be converted to drop shafts.
- 8,232 linear feet of 8ft to 12ft ID deep stormwater tunnels and adits with cast-in-place concrete liner.
- Near surface drainage connections.

DOCUMENT EXAMINATION: All Bids must be in accordance with the Bidding Documents on file with City of Charleston at the address listed above and at the office of Davis & Floyd, Inc. 3229 West Montague Avenue, Charleston, SC 29418.

DOCUMENTS AVAILABLE: Copies of the Bidding Documents may be obtained from Davis & Floyd in digital format by requesting them via email to documents-chs@davisfloyd.com or by calling 843-554-8602. In addition, hard-copy documents may be obtained by requesting them in writing or by calling 843-554-8602. There will be a non-refundable one-time fee of \$350 for hard-copy documents. Checks shall be made payable to Davis & Floyd, Inc.

PREQUALIFICATION: Bidders who have been previously prequalified by Engineer are eligible to submit a bid. Bids received from Bidders who are not prequalified will not be opened.

MINORITY BUSINESS ENTERPRISE PROGRAM: Bidders on this Work shall refer to City of Charleston MWBE Compliance Provisions included in the Bid Documents.

MANDATORY PRE-BID CONFERENCE: Attendance at a Pre-Bid Conference, as specified in the Instructions to Bidders, is required.

Equipment

LIGHTING FIXTURES – CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following: “CREE LED Luminaire Lighting and Fixtures” BID No. 030-15-16. Bid Deadline: February 11, 2016 at 11:00am.

Information can be viewed using the City of Columbia’s Bid Online System at <https://bidonline.columbiasc.gov>. The deadline for questions and/or additional information is February 4, 2016 by 12:00pm and must be submitted using Bid Online.

ELECTRICAL RECLOSER AND CONTROLS REPLACEMENT – CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following: “Electrical Recloser and Controls Replacement” BID No. 029-15-16. Bid Deadline: February 11, 2016 at 3:00pm.

Information can be viewed using the City of Columbia’s Bid Online System at <https://bidonline.columbiasc.gov>:

There will be a MANDATORY pre-bid meeting on Tuesday, February 2, 2016 at the Metro Wastewater Treatment Plant. The deadline for questions and/or additional information is February 3, 2016 at 12:00pm and must be submitted using Bid Online.

Information Technology

Description: FURNISH, DELIVER AND INSTALL NEW BOGEN INTERCOMMUNICATION SYSTEMS AS SPECIFIED

Solicitation Number: B2016.5

Delivery Point: Lexington, SC

Site Visit: 2/9/2016 1:00pm

Location: Lexington Technology Center, Main Entrance

Submit Offer By: 2/17/2016 3:00pm

Purchasing Agency: Lexington County School District One, Attn: Procurement Services, 100 Tarrar Springs Road, Lexington, SC 29072

Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

Direct Inquiries To: Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

Maintenance and Repair

Description: CULVERT PIPE CLEANING AND LINING

Solicitation Number: 5400010551

Submit Offer By: 03/02/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN

Email: KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010551>

Description: CLOVER SCHOOL DISTRICT IS REQUESTING PROPOSALS FROM QUALIFIED COMPANIES TO EVALUATE AND REPAIR DRAINAGE/POND DAM.

Solicitation Number: 15-1005

Delivery Point: Clover, SC

Pre-bid Conf.: Non-mandatory. 2/8/2016 10:00am

Location: Clover School District Maintenance Department, 978 Bethel Street, Clover, SC 29710

Submit Offer By: 2/19/2016 2:00pm

Purchasing Agency: Clover School District, 604 Bethel Street, Clover, SC 29710

Buyer: 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Services

Description: DSS TECH ASST/SUPPORT SVCS CC OF 54-6328

Solicitation Number: 5400010744

Submit Offer By: 07/31/2018 4:00pm

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: KATHY SANTANDREU

Email: ksantandreu@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010744>

Description: ELEVATOR INSPECTIONS AND TESTING

Solicitation Number: 5400010591

Submit Offer By: 02/16/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MELISSA MIMS

Email: Mims.Melissa@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010591>

Description: PROVIDE PUBLIC OFFICIAL DISHONESTY/CRIME INSURANCE

Solicitation Number: RFQ-2250

Delivery Point: Florence, SC

Submit Offer By: 2/24/2016 2:00pm

Purchasing Agency: Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

Buyer: Eric L. Garriss, 843-661-1134 / Egarris@fmarion.edu

Download Solicitation From: www.fmarion.edu/about/solicitationsandawards

Description: WATER TREATMENT PROTECTION FOR ENVIRONMENTAL DISCOVERY CENTER

Solicitation Number: Bid No. 29-15/16

Submit Offer By: 2/15/2016 3:00pm

Location: Lyches River Park, 1110 Ben Gause Road, Coward, SC 29530

Purchasing Agency: Florence County, Procurement, 180 N. Irby Street, Florence, SC 29501

Buyer: Wyneé Lybrand, 843-665-3018, wlybrand@florenceco.org

Download Solicitation From: <http://www.florenceco.org/offices/procurement/bids/>

Description: DARLINGTON COUNTY FIRE DISTRICT is requesting quotes for 96 containers of 5 gallon pails of HCT F-500 Encapsulating Foam. Please submit quotes into the Office of the County Administrator/Purchasing Analyst by February 15, 2016 by 1:00pm.

Solicitation Number: 02-15-2016

Delivery Point: Darlington, SC

Submit Offer By: 02/15/2016, 1:00pm

Purchasing Agency: Darlington County Fire District 137 N. Center Rd. Hartsville, SC 29550

Buyer: Portia E. Davis, 843-398-4100, pdavis@darlcosc.net

Download Solicitation From: www.darlcosc.com

Description: TERM CONTRACT TO PROVIDE PREVENTATIVE MAINTENANCE AND REPAIR OF EQUIPMENT

Solicitation Number: 1516-26

Delivery Point: Conway, South Carolina

Pre-bid Conf.: Mandatory. 2/18/2016 2:00pm

Location: Horry County Schools, 1160E Highway 501, Conway, SC 29526

Submit Offer By: 02/29/2016 at 3:30pm

Purchasing Agency: Horry County Schools, 335 Four Mile Road, Conway, SC 29526

Buyer: Robin Strickland, 843-488-6893 / rstrickland@horrycountyschools.net

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

Description: RFQ FOR WATER METER REPLACEMENT PROJECT

Delivery Point: 130 West Main Street, Kingstree, SC 29556

Submit Offer By: 2/26/2016 2:00pm

Purchasing Agency: Williamsburg County Water & Sewer Authority, 130 West Main Street, Kingstree, SC 29556

Buyer: Lane Mixon, 843-355-8997, Lane.mixon@wc.sc.gov

Download Solicitation From: www.williamsburgcounty.sc.gov

Supplies

Description: 4000 PSI CONCRETE FOR MOLLY CREEK BRIDGE

Solicitation Number: 5400010940

Submit Offer By: 02/09/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN **Email:** KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010940>

For Sale

REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at

www.admin.sc.gov/bids.

Cooperative Purchasing Notices

MEDICAL MATERIALS AND SUPPLIES

Description: PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES –

STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, www.mmcap.org. From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest. South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, aregister@mno.sc.gov.

SCBO Notices

GRANTS AVAILABLE FOR SECTION 319 NONPOINT SOURCE IMPLEMENTATION PROJECTS

REQUEST FOR PROPOSALS

Funding is available for projects to reduce nonpoint source pollution through implementation of approved 9-element watershed based plans. See proposal guidance for a full description of eligible projects.

A 40 percent cash or in-kind matching funds are required for implementation projects.

Deadline for initial proposals is 3:00pm, March 4, 2016. Only electronic submittals will be accepted.

For information and a copy of proposal guidance, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Scott Hagins, NPS Coordinator

SC Department of Health and Environmental Control, Bureau of Water

2600 Bull Street

Columbia, SC 29201

Phone: 803-898-1584 Fax: 803-898-7344

JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

Mark your calendars for this year's
Small and Minority Business Contracting and Certification Forum March 2nd

Click [here](#) for registration.



**2016 SMALL AND MINORITY
BUSINESS CONTRACTING AND
CERTIFICATION FORUM**

**TAKE IT TO THE
NEXT LEVEL**

**MARCH 2, 2016
MEDALLION CENTER**

7309 Garners Ferry Road
Vendors 8:00 am - 2:30 pm
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of
Small & Minority Business Contracting and Certification
(formerly OSMBA) in collaboration with the
Procurement Procedures Committee.

**REGISTRATION
ONLY \$25.00
BEFORE FEBRUARY 1,
AFTERWARDS \$40.00**
Free Business cards will be
provided to the first 50
registrations.

Vendor Registrations Include:

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

SCAGPO members may register [here!](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

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